Montana AHEC/Office of Rural Health Advisory Board
June 12, 2015 10 AM to 2 PM
Homewood Suites
Bozeman, Montana
1023 E Baxter Lane
Call in available: 888-387-8686, 8422675#

AGENDA

I. Welcome and Introductions
II. Approve Minutes from February 13, 2015
III. Chair’s Report
   a. Grants Submitted
   b. Information from CHSD Community Assessments
   c. Community Health Worker Meeting
IV. Director’s Report
V. Frank Newman Award Presentation
VI. Strategic Planning - Review of February Planning Session
VII. Legislative Session Recap
VIII. Graduate Medical Education Council
IX. APIN Project Diversity Plan
X. Update on Montana HealthCARE Project
   a. New staff
   b. Nursing and Core Healthcare Curriculum Projects
   c. Workforce Planning
XI. Member Updates
XII. Meeting Schedule-October 9, 2015; February 12, 2016; June 10, 2016
XIII. Adjournment